

Office Use Only

Disaster Event:

CA Proclamation:

## Office of the Agricultural Commissioner Sealer of Weights and Measures 852 Broadway, El Centro CA 92243

Jolene Dessert Commissioner / Sealer Rachel Garewal Asst. Commissioner / Sealer

| Agricultural Damage Assess  | sment Forn             | n                 |                       |                            |          |                   |                      |  |
|---|------------------------|-------------------|-----------------------|----------------------------|----------|-------------------|----------------------|--|
| Today's Date  |                        | Damage Date       |                       |                            |          |                   |                      |  |
| Last Name   |                        |                   |                       | First Name                 |          |                   |                      |  |
| Business Name   |                        |                   |                       |                            |          |                   |                      |  |
| Mailing Address   |                        |                   | Mailing Address City  |                            |          | Zi                | Zip Code             |  |
| Location Address (If different than mailing address)  |                        |                   | L                     | Location City              |          |                   | ocation Zip Code     |  |
| Phone Number  | Fax Number             |                   | Email Address         |                            |          |                   |                      |  |
| Crop Damaged  |                        | Acres Planted     |                       | % Loss                     |          | Esti              | imated Dollar Loss   |  |
|   |                        |                   |                       |                            |          | \$                |                      |  |
|   |                        |                   |                       |                            |          | \$                |                      |  |
|   |                        |                   |                       |                            |          | \$                |                      |  |
|   |                        |                   |                       |                            |          | \$                | _                    |  |
|   |                        |                   |                       |                            |          | \$                |                      |  |
| Type of Livestock   |                        | Number los        |                       | ost Es                     |          | Estimated         | stimated Dollar Loss |  |
| ,,  |                        |                   |                       |                            | \$       |                   |                      |  |
|   |                        |                   |                       |                            | \$       |                   |                      |  |
|   |                        |                   |                       |                            | \$       |                   |                      |  |
| Other Damage  | Number lost/acres/type |                   | Estimated Dollar Loss |                            |          | Assessor Parcel # |                      |  |
| Dwellings and Service<br>Buildings  |                        |                   | \$                    |                            |          | #                 |                      |  |
| Structures  |                        |                   | \$                    |                            |          | #                 |                      |  |
| Land Damages  |                        |                   | \$                    |                            |          | #                 |                      |  |
| Machinery and Equipment   |                        |                   | \$                    |                            |          |                   |                      |  |
| Unemployment  |                        |                   | \$                    |                            |          |                   |                      |  |
| Other, please specify   |                        |                   | \$                    |                            |          |                   |                      |  |
| All information is confidenti<br>County in order to support qua<br>either mail or e-mail to:<br>Imperial County A<br>852 Broadway | alification of         | Imperial County f |                       | ral assistand<br>E-mail: g | e. Pleas | e return t        | this information by  |  |
| El Centro, CA 922   | 243                    |                   |                       |                            | ` '      |                   |                      |  |
| Visit our website at <u>agcom.im</u>  | <u>oerialcounty</u>    | org for additiona | ıl inform             | nation.                    |          |                   |                      |  |
|   |                        |                   |                       |                            |          |                   |                      |  |
|   |                        |                   |                       |                            |          |                   |                      |  |
|   |                        |                   |                       |                            |          |                   |                      |  |

Date Form Submitted: